

2 Cor. 1:15-22 mws

V. 15

πεποιθήσει

a state of certainty about something to the extent of placing reliance on, trust, confidence, of trust or confidence in others

to believe in something or someone to the extent of placing reliance or trust in or on, to rely on, to trust in, to depend on, to have (complete) confidence in, confidence, trust, cf. v. 9

ἐβουλόμην

IM/PdepI1sg

fr. βουλομαι

to plan on a course of action, intend, plan, will

to think, with the purpose of planning or deciding on a course of action, to purpose, to plan, to intend, 'I was so sure of this that I planned at first to visit you' or 'because of this confidence I planned'

πρότερον

pertaining to a period of time preceding another period of time, earlier, formerly, in former times
pertaining to a point of time earlier in a sequence, before, former, formerly

δευτέραν

next to the first in a sequence or series, second, of that which comes later in time as the second item in a class

second in a series involving either time, space, or set, second, in the second place, secondly

χάριν

practical application of goodwill, (a sign of) favor, gracious deed/gift, benefaction, 'that you might have a second proof of my goodwill'

to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to show kindness, to manifest graciousness toward, kindness, graciousness, grace

V. 16

διελθεῖν

AAInf

fr. διερχομαι

to move within or through an area, go (through), of movement through something, go through, go or travel through

to travel around through an area, with the implication of both extensive and thorough movement throughout an area, to travel around through, to journey all through

προπεμφθῆναι

APInf

fr. προπεμπω

to assist someone in making a journey, send on one's way with food, money, by arranging for companions, means of travel, etc.

to send someone on in the direction in which he has already been moving, with the probable implication of providing help, to send on one's way, to help on one's way

V. 17

βουλόμενος PM/PdepPtcpMSN fr. βουλομαι
see above

ἄρα

marker of an inference made on the basis of what precedes, frequently in questions which draw an inference from what precedes, but often simply to enliven the question, ‘are you not, then...?’
marker of result as an inference from what has preceded, so, then, consequently, as a result

ἐλαφρία

condition of treating a matter frivolously, as by irresponsible change of mind, vacillation, levity, be vacillating, fickle
behavior characterized by caprice and instability, fickleness, ‘in planning this, did I act in fickleness?’

ἐχρησάμην AMdepI1sg fr. χραομαι
act, proceed, with dative of characteristic shown, cf. 3:12, 13:10
to conduct oneself in a particular manner with regard to some person, to treat, to behave toward

βουλεύομαι PMI1sg fr. βουλευω
to reach a decision about a course of action, resolve, decide
to think with the purpose of planning or deciding on a course of action, to purpose, to plan, to intend, ‘or do I make my plans in a worldly manner?’

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to
marker of a relation involving similarity of process, in accordance with, in relation to

σάρκα

the outward side of life as determined by normal perspectives or standards, usually with κατὰ indicating norm or standard
the psychological aspect of human nature which contrasts with the spiritual nature, in other words, that aspect of human nature which is characterized by or reflects typical human reasoning and desires in contrast with those aspects of human thought and behavior which relate to God and the spiritual life, human nature, human aspects, natural human

παρ’

marker of connection of a quality or characteristic with a person, with, something is (not) with or in someone, someone has something (nothing) to do with something
marker of association, with the implication of proximity to the so-called viewpoint character, with

V. 18

πιστὸς

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring trust/faith, of God as the One in whom we can have full confidence
pertaining to being trusted, faithful, trustworthy, dependable, reliable

ὅτι

marker of narrative or discourse content, direct or indirect, that, cf. 1:23
marker of discourse content, whether direct or indirect, that, the fact that

λόγος

a communication whereby the mind finds expression, word, of utterance, chiefly oral, proclamation, instruction, teaching, message
that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement, question

V. 19

ἐν

marker of a position defined as being in a location, in, among
a position within an area determined by other objects and distributed among such objects, among, with

δι'

marker of personal agency, through, by
marker of intermediate agent, with implicit or explicit causative agent, through, by

κηρυχθεῖς

API3sg

fr. κηρυσσω

to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to divinity
to publicly announce religious truths and principles while urging acceptance and compliance, to preach

ἐγένετο

AMI3sg

fr. γινομαι

γέγονεν

PfAI3sg

fr. γινομαι

to come into a certain state or possess certain characteristics, to be, prove to be, turn out to be
to come to acquire or experience a state, to become

V. 20

ὅσαι

pertaining to a comparative quantity or number of objects or events, how much (many), as much (man) as
pertaining to a comparative quantity of objects or events, as many as, as much as

ἐπαγγελία

declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, more generally of divine promises, God's promise
the content of what is promised, promise

διὸ

therefore, for this reason
relatively emphatic marker of result, usually denoting the fact that the inference is self-evident, therefore, for this reason, for this very reason, so then

δι'

see above

Ἀμήν

strong affirmation of what is stated, as expression of faith let it be so, truly, amen, 'therefore the 'amen' is spoken through him to God's glory (with reference to the liturgical use of 'amen')
strong affirmation of what is declared, truly, indeed, it is true that

δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige
honor as an element in the assignment of status to a person, honor, respect, status

V. 21

βεβαιῶν

PAPtcpMSN

fr. βεβαιοῶ

to make a person firm in commitment, establish, strengthen, 'the one who strengthens us in Christ = makes us faithful disciples'

to increase in inner strength, with the implication of greater firmness of character or attitude, to receive more inner strength, to receive more inner strength, to be strengthened in one's heart

χρίσας

AAPtcpMSN

fr. χριῶ

anoint, in figurative sense of an anointing by God setting a person apart for special service under divine direction, God anoints the apostles or, more probably, all Christians (at baptism or through the Spirit)

to assign a person to a task, with the implication of supernatural sanctions, blessing, and endowment, to anoint, to assign, to appoint, assignment, appointment

V. 22

σφραγισάμενος

AMPtcpMSN

fr. σφραγιζῶ

to mark with a seal as a means of identification, mark, seal, the imagery speaks of those who enter the Christian community as being sealed with or by the Holy Spirit

to put a mark on something, primarily to indicate ownership but possibly also to mark group identity, to mark, to seal

δοῦς ΑΑΡτϭρΜSN fr. διδωμι
to give something out, give, bestow, grant
to give an object, usually implying value, to give, giving

ἀρραβῶνα
payment of part of a purchase price in advance, first installment, deposit, down payment, pledge,
'has deposited the first installment of the Spirit in our hearts' cf. 5:5
the first or initial payment of money or assets as a guarantee for the completion of a transaction
or pledge (used figuratively in referring to the Holy Spirit as the pledge or guarantee of the
blessings promised by God), first installment, downpayment, pledge, guarantee, cf. Eph. 1:13-14

καρδίας
heart as seat of physical, spiritual and mental life, as center and source of the whole inner life,
with its thinking, feeling, and volition, the human καρδια as the dwelling-place of heavenly
powers and beings, cf. Rom 5:5, Gal. 4:6
the causative source of a person's psychological life in its various aspects, but with special
emphasis upon thoughts, hear, inner self, mind